

# Welcome to Roseville

We Are Honored by Your Presence

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Sunday, June 9, 2024 - 10:30 A.M.

Vision to Victory 2024

Theme: "Foundation: God Responds:  
God's surprising response to the people's demand for a  
king"

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## OPENING HYMN

Worship Leader: Deacon Lyndis Cameron

Just as the foundation is essential for any building, God's responses to our desires lay the foundation for our faith journey. Today, we explore "Foundation: God Responds," reflecting on how God's grace meets us, even when our choices diverge from God's perfect plan.

Please stand if you are able for our call to worship.

**\*CALL TO WORSHIP:** *(Ask Congregants to Stand if Able)*

Worship Leader: The people demanded a king, and God responded with grace.

**Congregation:** **Despite our missteps, God remains faithful.**

Worship Leader: When we seek our own way...

**Congregation:** **God adapts, providing what we need.**

Worship Leader: May our worship today build a strong foundation of faith.

**Congregation:** **With trust and gratitude, we celebrate God's unfailing grace.**

With hearts open to God's leading, let us sing of the Lord's enduring faithfulness.

## \*SONG OF WORSHIP (Congregational)

Gracious God, meet us in our uncertainties. Calm our anxious hearts and open our minds to the transforming power of your truth, even when it challenges our understanding.

## MORNING PRAYER | INVOCATION:

*(Lay Leader)*

Deacon Cameron

Faithful God, You walk with us in the valleys and on mountaintops. Strengthen us when challenges hide in plain sight and grant us the peace to carry on. Amidst life's twists and turns, open our eyes to see your enduring presence. May we grow in strength and trust as we navigate the unexpected. Amen.

## **WELCOME AND RECOGNITION OF GUESTS**

Deacon Cameron

Good morning, again! I greet you in the blessed name of our LORD. It is a joy to see everyone in worship with us today in person and virtually!

For those joining us for the first, we're honored to have you. If this is your second, or even the third time it is a blessing to have you back with us and we trust that you all will feel the warmth and love of Christ in this place. We want to take a moment as a church community to welcome and acknowledge one another with a wave and smile. Roseville would just wave and smile at your neighbor, right where you are!

And to our online community, we acknowledge you as well! Kindly drop a greeting in the comments to let us know you're with us.

For our in-person worshippers, there's a guest connection card [***show card***]. It's a way for you to share any prayer requests, express interest in joining a ministry, or start a conversation with the pastor. Please fill it out and place it in the offering plate later.

If you're joining us online and feel moved to connect further, simply type, "I want to connect," and we will be in touch.

May God's blessings be upon each one of you. Let us continue our worship in song and spirit!

## **MUSIC SELECTION**

**\*\*\* ANNOUNCEMENTS \*\*\***

**\*PASTORAL CONCERNS** (Mission statement)

### **Mission Statement**

We believe God is calling the Roseville Presbyterian Church to be:

*"A welcoming congregation committed to respond to Christ's call to nurture and develop leaders, engage and embrace our community through worship, service, and love while passionately spreading the gospel to impact lives."*

### **CONGREGATIONAL PRAYER\***

**PRAYER RESPONSE (SONG/MEDLEY)    Choir**

### **OFFERING**

**Call for Offering**

Deacon Cameron

As we reflect on the foundational moments of our faith, we see how God's grace meets us even when our desires diverge from the Lord's perfect plan. Just as God responded to the Israelites' request for a king, showing the Lord's commitment to the Lord's people despite their rejection, we are called to respond with gratitude and trust. Let us bring our offerings as a symbol of our trust in God's providence and God's unwavering grace, knowing that the Lord continually works towards our ultimate good.

## OFFERTORY SELECTION

**\*Doxology:** “Praise *God, from whom all blessings flow....*”

### Prayer of Dedication

Gracious God, we bring these gifts to You, acknowledging Your faithfulness and grace. Even when our desires and choices fall short of Your ideal, You respond with love and provision. Use these offerings to build a strong foundation of faith in our community, guiding us towards Your ultimate plan for our lives. May our giving reflect our trust in Your wisdom and our commitment to Your will. Amen.

Just as the foundation is crucial for any building, God's responses to our desires lay the foundation for our faith journey. Today, we hear the story of how God responded to the Israelites' demand for a king, despite God's initial disagreement. This moment marks a foundational point in their history and shows us the strength of God's commitment to God's people, adapting to their desires while still working towards God's ultimate plan. Let us now open our hearts and minds to the reading of God's Word from 1 Samuel 8:4-11, (12-15), 16-20; (11:14-15).

### SCRIPTURE READING:           1 Samuel 8:4-21

4 Then all the elders of Israel gathered together and came to Samuel at Ramah, 5 and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” 6 But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, 7 and the Lord said to Samuel, “Listen to the voice of the

people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. 8 Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. 9 Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

10 So Samuel reported all the words of the Lord to the people who were asking him for a king. 11 He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; 12 and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. 13 He will take your daughters to be perfumers and cooks and bakers. 14 He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. 15 He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. 16 He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. 17 He will take one-tenth of your flocks, and you shall be his slaves. 18 And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

19 But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, 20 so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

21 When Samuel had heard all the words of the people, he repeated them in the ears of the Lord. 22 The Lord said to

Samuel, "Listen to their voice and set a king over them."  
Samuel then said to the people of Israel, "Each of you return home."

After this next selection we will have our message from Rev. Marshall

## **SERMONIC SELECTION**

**Choir**

## **SERMON:**

Rev. Touré Marshall

## **CALL TO DISCIPLESHIP**

## **SACRAMENT OF HOLY COMMUNION**

## **INVITATION TO THE LORD'S TABLE**

Friends, this is the joyful feast of the people of God! They will come from east and west, and from north and south, and sit at table in the kingdom of God. According to Luke, when our risen Lord was at table with his disciples, he took the bread, and blessed and broke it, and gave it to them. Then their eyes were opened and they recognized him. This is the Lord's table. Our Savior invites those who trust him to share the feast which he has prepared.

## **GREAT THANKSGIVING**

The Lord be with you.

## **And also with you.**

Lift up your hearts.

## **We lift them up to the Lord.**

Let us give thanks to the Lord our God.

## **It is right to give our thanks and praise.**

It is truly right and our greatest joy to give you thanks and praise, eternal God, our creator. You have given us life and second birth in your Spirit. Once we were no people, but now we are your people. You claimed Israel as your chosen nation and raised up the church as a witness to the resurrection, breathing into it your life and power. From worlds apart, you gathered us together. When we go astray, you welcome us home. Always, your love has been steadfast. Therefore, we praise you, joining our voices with the choirs of heaven and with all the faithful of every time and place who forever sing to the glory of your name:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In love with you and in compassion for all, Jesus healed and taught, challenged and comforted, welcomed and saved. He formed a community, promising to be with his disciples wherever two or three were gathered, and sending them on his mission of hope and healing in the world. Jesus trusted his life to you, and went freely to his death, so the world might be set free from suffering and sin. You raised him from death and raise us also to live a new life with him. In the power of the Holy Spirit, you send us out to make disciples as he commanded.

Remembering all your mighty and merciful acts, we take this bread and this wine from the gifts you have given us and celebrate with joy the redemption won for us in Jesus Christ. Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen. Great is the mystery of faith.

**Christ has died,  
Christ is risen,  
Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit unite us with the living Christ and with all who are baptized in his name, that we may be one in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

O God, today you have called us together to be the church. Unite us now at your table, and in one loaf and a common cup, make us one in Christ Jesus. Let your Spirit empower the life we share and ignite our witness in the world. With all who have gone before us, keep us faithful to the gospel teachings and fellowship, to the breaking of bread and the prayers. Give us strength to serve you until the promised day of the resurrection, when with the redeemed of all the ages we will feast with you at your table in glory.

Through Christ, all glory and honor are yours, almighty God, with the Holy Spirit in the holy church, now and forever. Amen.

### **THE LORD'S PRAYER**

As Christ our Savior taught us, we are bold to pray:

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

### **BREAKING OF THE BREAD**

The Lord Jesus, on the night of his arrest, took bread, and after giving thanks to God, he broke it, and gave it to his disciples, saying: Take, eat. This is my body, given for you. Do this in remembrance of me. In the same way he took the cup, saying: This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink it, do this in remembrance of me. Every time you eat this bread and drink this cup you proclaim the saving death of the risen Lord, until he comes.

### **PRAYER AFTER COMMUNION**

Gracious God, may we who have received this sacrament live in the unity of your Holy Spirit, that we may show forth your gifts to all the world. We ask this in the name of Jesus Christ.

### **BENEDICTION**

**\*Congregational Response: “Amen.”**

**\*POSTLUDE**

**\*Signifies all who are able; please stand.**

**R O S E V I L L E C H U R C H**

**SUNDAY, June 9, 2024**

**ROSEVILLE CHURCH Mission:** *“As people called by God to follow Jesus Christ, together we are called to be: A welcoming congregation committed to respond to Christ’s call to nurture and develop leaders, engage and embrace our community through worship, service, and love while passionately spreading the gospel to impact lives*