

# Welcome to Roseville

We Are Honored by Your Presence

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**Sunday, January 4, 2026 - 10:30 A.M.**

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**Theme: "Worship That Costs Something"**

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## **OPENING SONG:**

Worship Leader:      Elder David Ramsay

Good morning! Today we gather after Christmas to reflect on the gifts we bring to God. Like the Magi, we recognize that worship is not passive—it is offering, sacrifice, and devotion. As we close out this year, we open our hearts to worship that costs something and shapes our future.

## **\*CALL TO WORSHIP:**

*(Ask Congregants to Stand if Able)*

**Leader:** We have come seeking Jesus,

**People:** The Light that guides our way.

**Leader:** We have come bringing our gifts,

**People:** Our worship, our devotion, our lives.

**Leader:** We have come to honor the One who leads us forward,

**People:** And to walk in the renewal God is preparing.

**All:** Let us worship with grateful hearts.

Let us lift our voices in worship.

## **\*SONG OF WORSHIP**

Let us pray together.

## **MORNING PRAYER | INVOCATION:**

*(Lay Leader – Not In Unison)*

Elder Ramsay

God of Light and Vision, We thank You for guiding us into a new year of purpose. Renew our hearts as we offer our gifts in worship. Transform what we bring and bless what lies ahead. Amen.

## **WELCOME AND RECOGNITION OF GUESTS**

Good morning and welcome! We're delighted to have you join us for worship today, whether in person or online. To our first-time guests, a special welcome—we're honored you've chosen to spend time with us.

For our online community, we invite you to fully engage in this worship experience. Subscribe to our YouTube channel or like our Facebook page to stay connected, receive updates on events, and access weekly messages and devotionals. Your engagement helps us extend our reach and share God's love with more people.

For everyone here today, we have a guest connection card show card for prayer requests or ministry interest. In-person worshippers can place it in the offering plate later or in the designated basket as you exit worship at the conclusion of our service. Online viewers can type "I want to connect" in the comments.

Let's welcome one another. Please wave and smile at those around you, and online viewers, drop a greeting in the comments. As our choir leads us, feel free to greet one another and complete your connection cards.

We're grateful for each of you and pray God's blessings upon you as we worship together. Now, let's continue in worship as our choir leads us in song!

## **SELECTION AFTER WELCOME |**

**Congregation Friendly | ("Glad to Be in the Service")**

### **\*\*\* ANNOUNCEMENTS \*\*\***

### **\*PASTORAL CONCERNS**

(Mission statement)

We believe God is calling the Roseville Presbyterian Church to be:

*"A welcoming congregation committed to respond to Christ's call to nurture and develop leaders, engage and embrace our community through worship, service, and love while passionately spreading the gospel to impact lives."*

### **CONGREGATIONAL PRAYER\***

God of renewal, We thank You for carrying us through another year. We lift every burden, every hope, every prayer into Your hands. Renew homes, heal bodies, restore relationships, strengthen faith, and guide our

steps. Lead us into a future filled with Your light and love. Amen.

**Matthew 2:1–12 (NRSV)**

## **PRAYER RESPONSE (SONG/MEDLEY)**

## **OFFERING**

### **Call for Offering**

Elder Ramsay

Like the Magi, our worship today is marked by generosity. We give because we know God is guiding us into a renewed future. Let us bring our gifts with gratitude.

### **OFFERTORY SELECTION**

**\*Doxology:** “Praise God, from whom all blessings flow....”

## **Prayer of Dedication**

God of every good gift, Bless these offerings. Use them to shine light, build hope, and renew lives in our community. Amen.

Let us hear the Word of God.

## **SCRIPTURE READING:**

Elder Ramsay

In the time of King Herod, after Jesus was born in Bethlehem of Judea, magi<sup>[a]</sup> from the east came to Jerusalem,<sup>2</sup> asking, “Where is the child who has been born king of the Jews? For we observed his star in the east<sup>[b]</sup> and have come to pay him homage.”<sup>3</sup> When King Herod heard this, he was frightened, and all Jerusalem with him,<sup>4</sup> and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah<sup>[c]</sup> was to be born.<sup>5</sup> They told him, “In Bethlehem of Judea, for so it has been written by the prophet:

<sup>6</sup> ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah, for from you shall come a ruler who is to shepherd<sup>[d]</sup> my people Israel.’ ”

<sup>7</sup> Then Herod secretly called for the magi<sup>[e]</sup> and learned from them the exact time when the star had appeared.<sup>8</sup> Then he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word so that I may also go and pay him homage.”<sup>9</sup> When they had heard the king, they set out, and there, ahead of them, went the star that they had seen in the east,<sup>[f]</sup> until it stopped over the place where the child was.<sup>10</sup> When they saw that the star had stopped,<sup>[g]</sup> they were overwhelmed with joy.<sup>11</sup> On entering the house, they saw the child with Mary his mother, and they knelt down and paid him

homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.<sup>12</sup> And having been warned in a dream not to return to Herod, they left for their own country by another road.

After this next selection we will be blessed with a message from our own Rev. Touré Marshall

**SERMONIC SELECTION**

Choir

**SERMON:** Rev. Touré Marshall

*“Worship That Costs Something”*

**CALL TO DISCIPLESHIP**

**SACRAMENT OF HOLY COMMUNION**

**Invitation to the Lord's Table:**

Friends, this is the joyful feast of the people of God! They will come from east and west, and from north and south, and sit at table in the kingdom of God. According to Luke, when our risen Lord was at table with his disciples, he took the bread, and blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him. This is the Lord's

table. Our Savior invites those who trust him to share the feast which he has prepared.

**Great Thanksgiving:**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is truly right and our greatest joy to give you thanks and praise, eternal God, our creator. You have given us life and second birth in your Spirit. Once we were no people, but now we are your people. You claimed Israel as your chosen nation and raised up the church as a witness to the resurrection, breathing into it your life and power. From worlds apart, you gathered us together. When we go astray, you welcome us home. You have blessed this nation with freedom and call us to use that freedom in service of justice and peace. Always, your love has been steadfast. Therefore, we praise you, joining our voices with the choirs of heaven and with all the faithful of every time and place who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In love with you and in compassion for all, Jesus healed and taught, challenged and comforted, welcomed and saved. He formed a community, promising to be with his disciples wherever two or three were gathered, and sending them on his mission of hope and healing in the world. Jesus trusted his life to you, and went freely to his death, so the world might be set free from suffering and sin. You raised him from death and raise us also to live a new life with him. In the power of the Holy Spirit, you send us out to make disciples as he commanded.

Remembering all your mighty and merciful acts, we take this bread and this wine from the gifts you have given us and celebrate with joy the redemption won for us in Jesus Christ. Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen. Great is the mystery of faith.

**Christ has died,  
Christ is risen,  
Christ will come again.**

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit unite us with the living Christ and with all who are baptized in his name, that we may be one in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

O God, today you have called us together to be the church. Unite us now at your table, and in one loaf and a common cup, make us one in Christ Jesus.

Let your Spirit empower the life we share and ignite our witness in the world. With all who have gone before us, keep us faithful to the gospel teachings and fellowship, to the breaking of bread and the prayers.

Give us strength to serve you until the promised day of the resurrection, when with the redeemed of all the ages we will feast with you at your table in glory. Through Christ, all glory and honor are yours, almighty God, with the Holy Spirit in the holy church, now and forever. Amen.

### **The Lord's Prayer:**

As Christ our Savior taught us, we are bold to pray:  
Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not

into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

### **Breaking of the Bread:**

The Lord Jesus, on the night of his arrest, took bread, and after giving thanks to God, he broke it, and gave it to his disciples, saying:

Take, eat. This is my body, given for you. Do this in remembrance of me.

In the same way he took the cup, saying:

This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you drink it, do this in remembrance of me. Every time you eat this bread and drink this cup you proclaim the saving death of the risen Lord, until he comes.

### **Prayer after Communion:**

Gracious God, may we who have received this sacrament live in the unity of your Holy Spirit, that we may show forth your gifts to all the world. We ask this in the name of Jesus Christ. Amen.

### **CLOSING HYMN**

### **BENEDICTION**

May the Light of Christ guide you, May the Love of God surround you, And may the Renewal of the Spirit empower you. Go forth in peace and purpose. Amen.

### **\*POSTLUDE.**

**\*Signifies all who are able; please stand.**

**R O S E V I L L E C H U R C H**  
**SUNDAY, January 4, 2026**

**ROSEVILLE CHURCH Mission:** *"As people called by God to follow Jesus Christ, together we are called to be: A welcoming congregation committed to respond to Christ's call to nurture and develop leaders, engage and embrace our community through worship, service, and love while passionately spreading the gospel to impact lives"*