

# Welcome to Roseville

We Are Honored by Your Presence

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Sunday, June 8, 2025 - 10:30 A.M.

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Pentecost Sunday  
Ordination and Installation  
Theme: “Brand New Power”

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## OPENING SONG:

Worship Leader: Elder Bruce Butts

Happy Pentecost, Roseville family! Today, we celebrate the birth of the Church and the gift of **Brand New Power** through the Holy Spirit. As we close our “Acting Brand New” series, we remember that God didn’t just call us to believe or belong—God empowered us to **be bold**, to speak life, and to move in divine strength.

This is a day of fire, wind, and fresh anointing—so let’s worship like we know the Spirit is alive in us!

**\*CALL TO WORSHIP:** *(Ask Congregants to Stand if Able)*

Leader: When the day of Pentecost arrived,

**Congregation: The Spirit filled the house—and filled God’s people!**

Leader: God’s power came like wind and fire,

**Congregation: And we were never the same again!**

Leader: Today, that same Spirit moves among us,

**All: We receive brand new power—and we act brand new in the world!**

Let’s lift a sound worthy of Pentecost! Worship the God who fills us with holy power!

## \*SONG OF WORSHIP

Let us pray for the Spirit to fall fresh on us today.

## MORNING PRAYER | INVOCATION:

*(Lay Leader – Not In Unison)*

Elder Butts

Spirit of the Living God, fall afresh on us! Ignite our hearts with holy fire, renew our strength, and stir up every gift within us. On this Pentecost Sunday, remind us that You have empowered us to speak, to

serve, to love, and to transform the world. Fill this worship with Your presence, and send us out with brand new power. In Your mighty and renewing name, we pray. Amen.

## **WELCOME AND RECOGNITION OF GUESTS**

Elder Butts

Good morning and **Happy Pentecost!** Whether you're worshipping in person or online, today we celebrate that God's Spirit is alive in you!

➡📱 Don't forget to **scan the QR code**—whether on your connection card or on the screen—to let us know you're with us. We want to stay connected, especially with our online community, as we continue to grow together in faith and power.

Let's greet one another with joy—this is the Church's birthday! Wave to your neighbors and online family, drop a flame emoji 🔥 in the chat! Now, let's continue in worship as the choir sets the atmosphere.

**SELECTION AFTER WELCOME |**  
Congregation Friendly | ("Glad to Be in the Service")

\*\*\* ANNOUNCEMENTS \*\*\*

**\*PASTORAL CONCERNS** (Mission statement)

We believe God is calling the Roseville Presbyterian Church to be:

*"A welcoming congregation committed to respond to Christ's call to nurture and develop leaders, engage and embrace our community through worship, service, and love while passionately spreading the gospel to impact lives."*

**CONGREGATIONAL PRAYER\***

**PRAYER RESPONSE (SONG/MEDLEY)**

**MUSIC SELECTION**

**OFFERING**

**Call for Offering**

Elder Butts

Pentecost reminds us that when the Spirit moves, generosity flows. Let's give today, knowing God's power will multiply these gifts for impact beyond what we can imagine.

**OFFERTORY SELECTION**

**\*Doxology:** "Praise God, from whom all blessings flow...."

**Prayer of Dedication**

Holy Spirit, breathe on these gifts and send them forth with power. Use them to build, bless, and boldly proclaim Your love in this community and beyond. Amen.

Let us hear the story of when heaven touched earth, and ordinary people were filled with extraordinary power.

**SCRIPTURE READING:** Acts 2:1-5; 14-18

<sup>1</sup> When the day of Pentecost had come, they were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “People of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet

Joel: <sup>17</sup> ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. <sup>18</sup> Even upon my servants, both men and women, in those days I will pour out my Spirit; and they shall prophesy.’

After this next selection we will be blessed with a message from our own Rev. Marshall

**SERMONIC SELECTION**

**Choir**

**SERMON:** Rev. Touré Marshall

**“Brand New Power”**

*(How the Holy Spirit equips us to live boldly, speak truth, and continue God’s mission in the world.)*

**CALL TO DISCIPLESHIP**

The Spirit is still moving—are you ready to walk in **brand new power**? Say yes to the Spirit’s call today.

## ORDINATION AND INSTALLATION

### *A Litany of Gifts*

As in one body, we have many parts, and each part has its own function, so all of us together with Christ are one body, and we all belong to each other.

**We have different gifts according to the grace God has given us.**

If your gift is to hear God's Word,  
**speak it out in faith.**

If your gift is service,  
**live to serve others.**

If your gift is the heart of a teacher,  
**teach what is true.**

Let preachers preach with conviction, and givers give freely;  
**let leaders work diligently for the people, and let those who serve the poor, serve gladly.**

Let us not lack for enthusiasm but be ardent in spirit,  
**serving the Lord, rejoicing in hope, patient in suffering, constant in prayer, supporting one another, and welcoming all.**

## *STATEMENT OF ORDINATION*

We are all called into the church of Jesus Christ by baptism, and marked as Christ's own by the Holy Spirit.

This is our common calling, to be disciples of Jesus Christ and servants of our servant Lord.

Within the community of the church, some are called to particular service as deacons, as ruling elders, and as ministers of Word and Sacrament.

Ordination is Christ's gift to the church, assuring that his ministry continues among us. Through ordination, God provides for acts of care and compassion in the world, for the ordering and governance of the church, and for the preaching of the word and celebration of the sacraments.

***For Deacons and/or Ruling Elders to Be Ordained and Installed***

***For Deacons and/or Ruling Elders Previously Ordained, Now to Be Installed***

*The clerk of session says:*

The session also installs to active service those who have been previously ordained: **Deacons. Darlyn Blaney, Janice Jarrells, Kenneth Smith and Vornae**

**Wilburn and Ruling Elders Leslie Bostick, Bruce Butts, Germaine Marsh and David Ramsay**

## **PROFESSION OF FAITH**

*The congregation may stand.*

*The candidate(s) and worship leaders gather at the baptismal font or pool, which shall contain water.*

*The moderator addresses all present:*

As God calls some to particular forms of ministry, God calls us all to bear gladly the yoke of Christ given in the covenant of Baptism. Let us, therefore, reaffirm our baptismal vows, renouncing all that opposes God and God's rule and affirming the faith of the holy catholic church.

*The moderator addresses all present:*

Trusting in the gracious mercy of God, do you turn from the ways of sin and renounce evil and its power in the world? **I do.**

Do you turn to Jesus Christ and accept him as your Lord and Savior, trusting in his grace and love? **I do.**

Will you be Christ's faithful disciple, obeying his Word and showing his love? **I will, with God's help.**

*The moderator continues:*

With the whole church, let us confess our faith.

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **THANKSGIVING FOR BAPTISM**

*More water is poured visibly and audibly into the font or pool.*

*The following prayer is then led by the moderator:*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Gracious and eternal God, with joy we give you thanks and praise. We praise you for leading your people Israel through the waters of the sea, out of bondage and into freedom in the land of your promise.

We praise you for sending Jesus your Son, who for us was baptized in the waters of the Jordan and was anointed as the Christ by your Holy Spirit. Through the baptism of his death and resurrection you set us free from the bondage of sin and death and give us cleansing and rebirth. We praise you for pouring out your Holy Spirit, who teaches us and leads us into all truth, filling us with a variety of gifts, that we might proclaim the gospel to all nations and serve you as a royal priesthood.

We rejoice that you have claimed us in our baptism and anointed us for service in Christ's name, and that by your grace we are born anew.

By your Holy Spirit renew us, that we may be empowered to do your will and continue forever in the risen life of Christ, to whom, with you and the Holy Spirit, be all glory and honor, now and forever. **Amen.**

*The moderator may lift some water, let it fall back into the font or pool, and then make the sign of the cross over the people while saying:*

Remember your baptism and be thankful.

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

*The moderator may anoint the candidate(s), making the sign of the cross on the forehead with oil and saying, “**Darlyn, Janice, Kenneth, Vornae, Leslie, Bruce, Germaine, and David,** *remember your baptism and be thankful.*”*

*The congregation may be seated.*

## CONSTITUTIONAL QUESTIONS

*The moderator addresses the candidates for ordination and installation:*

**Darlyn, Janice, Kenneth, Vornae, Leslie, Bruce, Germaine, and David** in baptism, you were claimed by the love of God, clothed in the grace of Jesus Christ, and anointed with the gifts of the Holy Spirit to share Christ's mission in the world.

Now you are called by God through the voice of the church for new service and ministry in Jesus' name. In accordance with the Constitution of the Presbyterian Church (U.S.A.), show your commitment to this calling by responding to these questions:

Do you trust in the Lord Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit? **I do.**

Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you? **I do.**

Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you

be instructed and led by those confessions as you lead the people of God? **I do and I will.**

Will you fulfill your ministry in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our Confessions? **I will.**

Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit? **I will.**

Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world? **I will.**

Do you promise to further the peace, unity, and purity of the church? **I do.**

Will you pray for and seek to serve the people with energy, intelligence, imagination, and love? **I will.**

### ***For Deacons***

Will you be a faithful deacon, teaching charity, urging concern, and directing the people's help to the friendless and those in need, and in your ministry will you try to show the love and justice of Jesus Christ? **I will.**

### ***For Ruling Elders***

Will you be a faithful ruling elder, watching over the people, providing for their worship, nurture, and service? Will you share in government and discipline, serving in councils of the church, and in your ministry will you try to show the love and justice of Jesus Christ? **I will.**

*The clerk of session addresses the congregation:*

*For Deacons and/or Ruling Elders*

Do we, the members of the church, accept **Darlyn Blaney, Janice Jarrells, Kenneth Smith, Vornae Wilburn, Leslie Bostick, Bruce Butts, Germaine Marsh, and David Ramsay.** as ruling elders and deacons, chosen by God through the voice of this congregation to lead us in the way of Jesus Christ? **We do.**

Do we agree to pray for them, to encourage them, to respect their decisions, and to follow as they guide us, serving Jesus Christ, who alone is Head of the Church? **We do.**

#### **PRAYER OF ORDINATION [AND INSTALLATION]**

*Those who are to be ordained may kneel, facing the congregation. Ruling elders and ministers of Word and Sacrament come forward to stand behind the candidate(s) for the laying on of hands. Note that the*

*laying on of hands is not repeated at the installation of one who has been previously ordained, except when a person is ordained to a new order of ministry.*

*Those gathered around the candidate(s) lay hands on her/him/them as the moderator leads in prayer:*

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Gracious and eternal God, with joy we give you thanks and praise.

Throughout the ages and in every place you have chosen servants from among your people to point the way to salvation by your grace.

We are grateful for ancestors in the faith who followed without fear, placing their trust in you alone— for judges and monarchs who ruled in righteousness and peace; for prophets and apostles who spoke your bold words of mercy and of truth; for leaders and teachers in every age who have nurtured your people in faith and faithfulness.

Above all, we praise you for Jesus Christ, who came not to be served, but to serve, and to give his life to set others free. Anointed by your Holy Spirit, he proclaimed your reign on earth, revealing your saving love in all he said and did.



*For Those Previously Ordained, Now to Be Installed*

Gracious God, we also give you thanks for your servants, **Darlyn, Janice, Kenneth, Vornae, Leslie, Bruce, Germaine, and David** as they continue in the ministry to which you have called them. Help them to rely on the gifts of your Spirit and to follow Christ faithfully in this calling.

**DECLARATION OF ORDINATION AND INSTALLATION**

*The moderator addresses those who have been ordained and/or installed.*

*For Deacons and/or Ruling Elders*

**Darlyn, Janice, Kenneth, Vornae, Leslie, Bruce, Germaine, and David** you are deacons and ruling elders, ordained to ministries of service and governance in the church of Jesus Christ and for this congregation.

**WELCOME**

*Ruling elders and ministers of Word and Sacrament welcome the newly ordained [and installed].*

**CHARGE TO THE NEWLY ORDAINED  
[AND/OR INSTALLED]**

*Those who are newly ordained and/or installed may remain standing to receive the charge. At the ordination and installation of deacons and ruling elders, the charge is given by the clerk of session or pastor.*

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. 36When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. 37Then he said to his disciples, “The harvest is plentiful, but the laborers are few; 38therefore ask the Lord of the harvest to send out laborers into the harvest.”

Matthew 9:35–38

**PRESENTATION OF SYMBOLS OF MINISTRY**

*Symbols appropriate to the ministry of deacons, and ruling elders, may be presented.*

**CHARGE TO THE CONGREGATION**

*A charge may be given to the congregation. At the ordination and installation of deacons and ruling elders, the pastor will give the charge.*

<sup>5</sup> Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup> who, though he existed in the form of God, did not regard equality with God as something to be grasped,  
<sup>7</sup> but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, <sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross. <sup>9</sup> Therefore God exalted him even more highly and gave him the name that is above every other name, <sup>10</sup> so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

**Philippians 2:5-11**

**BENEDICTION:**

Go forth filled with fire, wind, and wonder. May the Spirit empower you to speak boldly, love deeply, and act brand new every day. The world is waiting for what God will do through you. Amen.

**CLOSING HYMN:**

**\*POSTLUDE.**

**\*Signifies all who are able; please stand.**

**ROSEVILLE CHURCH**

**SUNDAY, June 8, 2025**

<p><b>ROSEVILLE CHURCH Mission:</b> <i>“As people called by God to follow Jesus Christ, together we are called to be: A welcoming congregation committed to respond to Christ’s call to nurture and develop leaders, engage and embrace our community through worship, service, and love while passionately spreading the gospel to impact lives</i></p>
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