

# Welcome to Roseville

We Are Honored by Your Presence

---

Sunday, July 7, 2024 - 10:30 A.M.

Vision to Victory 2024

June Theme: Finding Our Foundation: God at work (In a crisis)

---

David seeks God's guidance during the crisis at Ziklag, illustrating how God works through crises to help us rediscover and strengthen our spiritual foundations.

---

## OPENING SONG:

Worship Leader: Elder Cheryl Williams

Welcome, church family. Today we explore David's crisis at Ziklag in 1 Samuel 30. This pivotal moment reveals how God works through crises to help us rediscover our spiritual foundations. As David "strengthened himself in the Lord" during extreme distress, we're reminded that even in turbulent times, God is present, ready to guide and work through us.

Please stand for our call to worship

**\*CALL TO WORSHIP:** *(Ask Congregants to Stand if Able)*

Leader: In times of crisis, we seek our foundation in God.

**Congregation:** The Lord is our rock and our fortress.

Leader: When challenges overwhelm us...

**Congregation:** We turn to God for strength and guidance.

Leader: May our worship today renew our trust in God's presence.

**Congregation:** With open hearts, we seek God's wisdom and direction.

Let us sing with trust in God's power to bring light and renewal even in our turbulent times.

## \*SONG OF WORSHIP

Let us pray our prayer of invocation.

## MORNING PRAYER | INVOCATION:

*(Lay Leader – Not In Unison)*

Elder Williams

Faithful God, You are our refuge in times of trouble. When crises shake our foundations, grant us the wisdom to seek Your guidance. Amidst life's

unexpected challenges, open our eyes to see Your enduring presence. May we grow in faith and trust as we navigate the challenges of life. Amen.

## **WELCOME AND RECOGNITION OF GUESTS**

Elder Williams

Good morning, again! I greet you in the blessed name of our LORD. It is a joy to see everyone in worship with us today in person and virtually!

For those joining us for the first, we're honored to have you. If this is your second, or even the third time it is a blessing to have you back with us and we trust that you all will feel the warmth and love of Christ in this place. We want to take a moment as a church community to welcome and acknowledge one another with a wave and smile. Roseville would just wave and smile at your neighbor, right where you are!

And to our online community, we acknowledge you as well! Kindly drop a greeting in the comments to let us know you're with us.

For our in-person worshippers, there's a guest connection card [***show card***]. It's a way for you to share any prayer requests, express interest in joining a ministry, or start a conversation with the pastor. Please fill it out and place it in the offering plate later.

If you're joining us online and feel moved to connect further, simply type, "I want to connect," and we will be in touch.

May God's blessings be upon each one of you. Let us continue our worship in song and spirit!

## **\*\*\* ANNOUNCEMENTS \*\*\***

**\*PASTORAL CONCERNS** (Mission statement)

We believe God is calling the Roseville Presbyterian Church to be:

*"A welcoming congregation committed to respond to Christ's call to nurture and develop leaders, engage and embrace our community through worship, service, and love while passionately spreading the gospel to impact lives."*

## **CONGREGATIONAL PRAYER\***

## **PRAYER RESPONSE (SONG/MEDLEY)**

## **MUSIC SELECTION**

## **OFFERING**

## Call for Offering

Elder Williams

Just as David sought God's guidance in the crisis at Ziklag and found strength to pursue and recover all, we too bring our offerings as an act of faith and trust in God's provision. Our gifts are a testament to God's faithfulness in times of crisis and our commitment to seek the Lord's direction in all circumstances.

### OFFERTORY SELECTION

*\*Doxology: "Praise God, from whom all blessings flow...."*

### Prayer of Dedication

Gracious God, we dedicate these offerings to Your service, trusting in Your faithful provision. As You guided David through crisis, guide us with Your wisdom. May these gifts strengthen Your church, comfort those in distress, and spread Your love. Empower us to use them to restore hope, rebuild lives, and renew faith. May they be a testament to our trust in You, our rock and fortress. Use these gifts, and us, to further Your kingdom and glorify Your name. Through Jesus Christ, we pray. Amen.

As we turn to God's Word, we encounter David facing a devastating crisis at Ziklag. This passage reveals how David finds his foundation in God during a challenging moment. Let us listen to how God works

through this crisis, guiding David and strengthening his faith.

### SCRIPTURE READING:

#### 1 Samuel 30:1-8, 11-19 NRSV

<sup>1</sup> Now when David and his men came to Ziklag on the third day, the Amalekites had made a raid on the Negeb and on Ziklag. They had attacked Ziklag and burned it down; <sup>2</sup> they had taken captive the women and all who were in it, both small and great; they killed none of them, but carried them off and went their way. <sup>3</sup> When David and his men came to the city, they found it burned down, and their wives and sons and daughters taken captive. <sup>4</sup> Then David and the people who were with him raised their voices and wept until they had no more strength to weep. <sup>5</sup> David's two wives also had been taken captive, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel. <sup>6</sup> David was in great danger, for the people spoke of stoning him, because all the people were bitter in spirit for their sons and daughters. But David strengthened himself in the Lord his God. <sup>7</sup> David said to the priest Abiathar son of Ahimelech, "Bring me the ephod." So Abiathar brought the ephod to David. <sup>8</sup> David inquired of the Lord, "Shall I pursue this band? Shall I overtake them?" He answered him, "Pursue, for you shall surely overtake and shall surely rescue."

<sup>11</sup> In the open country they found an Egyptian and brought him to David. They gave him bread and he ate;

they gave him water to drink; <sup>12</sup> they also gave him a piece of fig cake and two clusters of raisins. When he had eaten, his spirit revived; for he had not eaten bread or drunk water for three days and three nights. <sup>13</sup> Then David said to him, "To whom do you belong? Where are you from?" He said, "I am a young man of Egypt, servant to an Amalekite. My master left me behind because I fell sick three days ago. <sup>14</sup> We had made a raid on the Negeb of the Cherethites and on that which belongs to Judah and on the Negeb of Caleb; and we burned Ziklag down." <sup>15</sup> David said to him, "Will you take me down to this raiding party?" He said, "Swear to me by God that you will not kill me, or hand me over to my master, and I will take you down to them." <sup>16</sup> When he had taken him down, they were spread out all over the ground, eating and drinking and dancing, because of all the great spoil they had taken from the land of the Philistines and from the land of Judah. <sup>17</sup> David attacked them from twilight until the evening of the next day; not one of them escaped, except four hundred young men who mounted camels and fled. <sup>18</sup> David recovered all that the Amalekites had taken; and David rescued his two wives. <sup>19</sup> Nothing was missing, whether small or great, sons or daughters, spoil or anything that had been taken. David brought back everything, saying,

After this next selection we will have our message from our Rev. Marshall.

## SERMONIC SELECTION

Choir

### SERMON:

“Finding Our Foundation: God At Work In Crisis”

Rev. Touré Marshall

## CALL TO DISCIPLESHIP

## SACRAMENT OF HOLY COMMUNION

### Invitation to the Lord's Table:

Friends, this is the joyful feast of the people of God! They will come from east and west, and from north and south, and sit at table in the kingdom of God. According to Luke, when our risen Lord was at table with his disciples, he took the bread, and blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him. This is the Lord's table. Our Savior invites those who trust him to share the feast which he has prepared.

### Great Thanksgiving:

The Lord be with you.

**\*\*And also with you.\*\***

Lift up your hearts.

**\*\*We lift them up to the Lord. \*\***

Let us give thanks to the Lord our God.

**\*\*It is right to give our thanks and praise. \*\***

It is truly right and our greatest joy to give you thanks and praise, eternal God, our creator. You have given us life and second birth in your Spirit. Once we were no people, but now we are your people. You claimed Israel as your chosen nation and raised up the church as a witness to the resurrection, breathing into it your life and power. From worlds apart, you gathered us together. When we go astray, you welcome us home. Always, your love has been steadfast. Therefore, we praise you, joining our voices with the choirs of heaven and with all the faithful of every time and place who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. In love with you and in compassion for all, Jesus healed and taught, challenged and comforted, welcomed and saved. He formed a community, promising to be with his disciples wherever two or three were gathered, and sending them on his mission of hope and healing in the world. Jesus trusted his life to you, and went freely to his death, so the world might be set free from suffering and sin. You raised him from death and raise us also to live a new life with him. In the power of the

Holy Spirit, you send us out to make disciples as he commanded.

Remembering all your mighty and merciful acts, we take this bread and this wine from the gifts you have given us and celebrate with joy the redemption won for us in Jesus Christ. Accept this our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen. Great is the mystery of faith.

Christ has died,  
Christ is risen,  
Christ will come again.

Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit unite us with the living Christ and with all who are baptized in his name, that we may be one in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

O God, today you have called us together to be the church. Unite us now at your table, and in one loaf and a common cup, make us one in Christ Jesus.

Let your Spirit empower the life we share and ignite

our witness in the world. With all who have gone before us, keep us faithful to the gospel teachings and fellowship, to the breaking of bread and the prayers.

Give us strength to serve you until the promised day of the resurrection, when with the redeemed of all the ages we will feast with you at your table in glory. Through Christ, all glory and honor are yours, almighty God, with the Holy Spirit in the holy church, now and forever. Amen.

**The Lord's Prayer:**

As Christ our Savior taught us, we are bold to pray:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

**Breaking of the Bread:**

The Lord Jesus, on the night of his arrest, took bread, and after giving thanks to God, he broke it, and gave it to his disciples, saying:

Take, eat. This is my body, given for you. Do this in remembrance of me.

In the same way he took the cup, saying:

This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Whenever you

drink it, do this in remembrance of me. Every time you eat this bread and drink this cup you proclaim the saving death of the risen Lord, until he comes.

**Prayer after Communion:**

Gracious God, may we who have received this sacrament live in the unity of your Holy Spirit, that we may show forth your gifts to all the world. We ask this in the name of Jesus Christ. Amen.

**CLOSING HYMN:**

**BENEDICTION:**

May the God who guided David through crisis be your strength and wisdom in times of trouble. May you find your foundation in Him, seeking His direction in all circumstances. And may the grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all, now and forever. Amen.

**\*Congregational Response: "Amen."**

**\*POSTLUDE.**

**\*Signifies all who are able; please stand.**

**ROSEVILLE CHURCH**

**SUNDAY, July 7, 2024**

**ROSEVILLE CHURCH Mission:** *“As people called by God to follow Jesus Christ, together we are called to be:* A welcoming congregation committed to respond to Christ’s call to nurture and develop leaders, engage and embrace our community through worship, service, and love while passionately spreading the gospel to impact lives